

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

NOV 26 2019

Date of filing in State Engineer's Office

Returned to applicant for correction

Corrected application filed

Map filed July 12, 2016 Under 86326

The applicant Great Basin Water Co.

1240 E. State Street, Suite #115

of Pahrump

Street Address or PO Box

City or Town

Nevada 89048

judy.gillmore@greatbasinwaterco.com

State and ZIP Code

E-mail Address

hereby make(s) application for permission to change the

☒ Point of diversion☒ Place of use☒ Manner of use☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree)

Permit 819321. The source of water is underground - Spring Mountain Municipal Well #2

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.0101 cfs, not to exceed 6.0 afa

Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (A)

3. The water to be used for Municipal

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Commercial

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

within the NE1/4 NW1/4 Section 33, T. 20 S., R. 54 E., M.D.M. or at a point from which the North 1/4 corner of said Section 33 bears North 86° 53' East, a distance of 889 feet. (Spring Mountain Municipal Well #2)

Refer to the supporting map on file under Application 86326.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

the SW1/4 NE1/4 Section 33, T. 20 S., R. 54 E., M.D.M. or at a point from which the NE corner of said Section 33 bears North 30° 35' 34" East, a distance of 3,112.23 feet. (Spring Mountain Raceway Well)

Refer to the supporting map on file under Application 72953.

10-162
Nye

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See EXHIBIT A, attached.

Refer to the map supporting Application 87201.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Within the NW1/4 NE1/4, NE1/4 NE1/4 and SE1/4 NE1/4 and portions of the NE1/4 NW1/4, SW1/4 NE1/4, NW1/4 SE1/4 and NE1/4 SE1/4 Section 33, T. 20 S., R. 54 E., M.D.M., more particularly being the parcels formerly known as Nye County APNs 27-741-08, 27-741-09, 27-741-10 and 27-741-11.

Refer to the map supporting Application 72953.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled well, pump and motor, and municipal water distribution system.

12. Estimated cost of works Completed.

13. Estimated time required to construct works A 20-in. cased well, 720 ft. deep. Refer to Well Log #129890.
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water under this application is being transferred to the second new municipal well at the Spring Mountain Raceway. The Spring Mountain Raceway Wells are in the process of being transferred to Great Basin Water Co. and the water under this permit will be conveyed to Great Basin Water Co. upon acceptance.

16. Miscellaneous remarks:

This application will move water into a new municipal well for service within Great Basin Water Co.'s service territory.

rciwater@rci-nv.com

E-mail Address

(775) 883-1600

Phone No.

Ext

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts Inc.

Company Name

340 N. Minnesota St.

Street Address or PO Box

Carson City, NV 89703

City, State, ZIP Code

EXHIBIT A**To Accompany Application to Change Permit 81932****ITEM 7 - PROPOSED PLACE OF USE****Great Basin Water Co.'s water service territory****Within T. 19S., R. 53E., M.D.M.:**

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, & 34;

SECTION 15: the E $\frac{1}{2}$ and portions of the W $\frac{1}{2}$;SECTION 22: portion of the N $\frac{1}{2}$;SECTION 27: all of Section 27 EXCEPT the N $\frac{1}{2}$ NW $\frac{1}{4}$;SECTION 28: the SW $\frac{1}{4}$ SE $\frac{1}{4}$;SECTION 33: the N $\frac{1}{2}$;SECTION 35: portion of the S $\frac{1}{2}$;SECTION 36: portion of the SW $\frac{1}{4}$;**Within T. 20S., R. 53E., M.D.M.:**

ALL OF SECTIONS 3, 10, 11, 14, 15, 16, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, & 36;

SECTION 2: portion of the N $\frac{1}{2}$;SECTION 13: the SW $\frac{1}{4}$;SECTION 19: portion of the S $\frac{1}{2}$;**Within T. 20S., R. 54E., M.D.M.:**

ALL OF SECTIONS 19, 30, 31, 32, 33;

SECTION 34: the W $\frac{1}{2}$ W $\frac{1}{2}$;**Within T. 21S., R. 54E., M.D.M.:**

ALL OF SECTION 6;

SECTION 5: the N $\frac{1}{2}$ and portions of the SW $\frac{1}{4}$ and SE $\frac{1}{4}$;SECTION 4: the N $\frac{1}{2}$ and portions of the SW $\frac{1}{4}$ and SE $\frac{1}{4}$;SECTION 3: the NW $\frac{1}{4}$ and portions of the SW $\frac{1}{4}$;

All in the Nye County, Nevada.

As shown on the map accompanying Application 87201.

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November 2019